

## State of South Dakota



## Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,  
500 E Capitol Ave., Pierre, SD 57501-5070

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See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Dusty Johnson for PUC

Complete Mailing Address 413 Fair Oaks Avenue; Mitchell SD 57301

Name of Person Making Report Dustin Johnson Daytime Phone Number 605-280-5511

If you are a candidate, what office are you seeking? PUC

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Year-end

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) Dec 31, 2006

*The following verification must be completed before submitting report.*

## VERIFICATION OF PERSON MAKING REPORT

I Dustin "Dusty" Johnson (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 1/12/07

[Signature]  
Candidate Signature or  
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 14th day of January 07  
Chris Nelson  
SECRETARY OF STATE







Name of Candidate or Committee: Johnson for PRC

For the reporting period ending: 12/31/16

## Schedule E – Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

[illegible]**Total Expenditures:**

130922

For the reporting period ending: 12/31/06

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

[illegible]**Total Obligations:**

Name of Candidate or Committee: Johnson for Puc  
 For the reporting period ending: 12/31/06

### Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at the beginning of the reporting period: \$ 11,786.<sup>85</sup>
2. Receipts
 

Schedule A - Direct Contributions	\$	<u>4,783.<sup>33</sup></u>
Schedule B - Fund-Raising Events	\$	<u>                    </u>
Schedule C - In Kind Contributions	\$	<u>500</u>
Schedule D - Other Income	\$	<u>                    </u>
Total of all Receipts	\$	<u>5,283.<sup>33</sup></u>
3. Total Monetary Receipts (A+B+D) \$ 4,783.<sup>33</sup>
4. Candidate's Personal Contribution to Own Campaign \$
5. Monetary Loans to Candidate or Committee During Reporting Period \$
6. Monetary Loans Repaid During Reporting Period \$
7. Expenditures - Schedule E \$ 1,309.<sup>22</sup>
8. Unpaid Obligations - Schedule F \$
9. Amount on hand at the close of this reporting period. \*  
 This should equal lines (1+3+4+5) - (6+7) \$ 15,260.<sup>96</sup>

